## **Cabinet**

## Wednesday 15 March 2017 at 2.00 pm

# To be held at the Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend

#### **Membership**

Councillor Jack Scott

Councillor Julie Dore (Leader of the Council)

Councillor Leigh Bramall (Deputy Leader/Cabinet Member for Business

and Economy)

Councillor Ben Curran (Cabinet Member for Finance and Resources)
Councillor Jackie Drayton (Cabinet Member for Children, Young People &

Families)

Councillor Jayn<mark>e Du</mark>nn (Cabinet Member for Housi<mark>ng)</mark>

Councillor Mazher Igbal (Cabinet Member for Infrastructure and

Transport)

Councillor Mary Lea (Cabinet Member for Culture, Parks and Leisure)

Councillor Bryan Lodge (Cabinet Member for Environment)
Councillor Cate McDonald (Cabinet Member for Health and So

(Cabinet Member for Health and Social Care) (Cabinet Member for Community Services and

Libraries)



#### PUBLIC ACCESS TO THE MEETING

The Cabinet discusses and takes decisions on the most significant issues facing the City Council. These include issues about the direction of the Council, its policies and strategies, as well as city-wide decisions and those which affect more than one Council service. Meetings are chaired by the Leader of the Council, Councillor Julie Dore.

A copy of the agenda and reports is available on the Council's website at <a href="www.sheffield.gov.uk">www.sheffield.gov.uk</a>. You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Cabinet meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Cabinet meetings are normally open to the public but sometimes the Cabinet may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

Cabinet decisions are effective six working days after the meeting has taken place, unless called-in for scrutiny by the relevant Scrutiny Committee or referred to the City Council meeting, in which case the matter is normally resolved within the monthly cycle of meetings.

If you require any further information please contact Simon Hughes on 0114 273 4014 or email <a href="mailto:simon.hughes@sheffield.gov.uk">simon.hughes@sheffield.gov.uk</a>.

#### **FACILITIES**

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

#### CABINET AGENDA 15 MARCH 2017

#### **Order of Business**

#### 1. Welcome and Housekeeping Arrangements

#### 2. Apologies for Absence

#### 3. Exclusion of Public and Press

**Note:** Appendix 1 to item 15 – 'Land at Spider Park, Sevenfields Lane' is not available to the public and press because it contains exempt information described in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) relating to the financial or business affairs of any particular person.

#### 4. Declarations of Interest

(Pages 1 - 4)

Members to declare any interests they have in the business to be considered at the meeting

#### 5. Minutes of Previous Meeting

(Pages 5 - 18)

To approve the minutes of the meeting of the Cabinet held on 15 February 2017.

#### 6. Public Questions and Petitions

To receive any questions or petitions from members of the public

#### 7. Items Called-In For Scrutiny

The decision of the Cabinet Member for Housing, taken on 23 February 2017, in relation to Approval of New HMO Licensing Standards has been called-in and will be considered at a future meeting of the Safer and Stronger Communities Policy and Development Committee.

#### 8. Retirement of Staff

(Pages 19 - 22)

Report of the Acting Executive Director, Resources.

#### 9. Care Home Fees 2017/18

(Pages 23 - 58)

Report of the Executive Director, Children, Young People and Families

#### 10. Sheffield City Council Public Health Strategy

(Pages 59 - 76)

Report of the Director of Public Health

## 11. Growing Sustainably: A Bold Plan for a Sustainable (Pages 77 - 118) Sheffield

Report of the Executive Director, Place

12.	Mental Health Social Care Functions	(Pages 119 - 130)
	Report of the Executive Director, Children, Young People and Families	.00)
13.	Neighbourhood Planning - Updated Decision Making Framework Report of the Executive Director, Children, Young People and Families	(Pages 131 - 140)
14.	Revenue Budget and Capital Programme 2016/17 Month 9 as at 15 March 2017 Report of the Acting Executive Director, Resources	(Pages 141 - 202)
15.	Land at Spider Park, Sevenfields Lane	(Pages 203 - 212)
	Report of the Executive Director, Place	212)
16.	Cabinet Acting as Charity Trustees of Oxley Park, Stocksbridge: Lease of Inman Pavillion, Stocksbridge Report of the Executive Director, Place	(Pages 213 - 224)
	NOTE: The next meeting of Cabinet will be held on Wednesday 19 April 2017 at 2.00 pm	